#### PUBLIC HOUSING AUTHORITIES DIRECTORS ASSOCIATION



### 2026 PHADA SCHOLARSHIP PROGRAM

#### Applications due to PHADA by January 23, 2026. NO EXCEPTIONS!

Applications and supporting documents must be in typewritten English and may be submitted in single PDF document via email to: scholarship@phada.org. All application fees and official transcripts MUST be mailed to: PHADA Scholarship Committee, 511 Capitol Court, NE, Washington, DC 20002-4931.

Handwritten or faxed applications, and scanned transcripts will NOT be accepted. For additional information, please contact Samara Dinkins at: sdinkins@phada.org, or 202-546-5445.

GRADE POINT AVERAG Must be completed by s		
Counselor Name		Phone
Type of Grading Scale* u	sed by school (ex. 4 pt., 6 pt., 100 pt., et	tc.)
*Please convert GPA to 4	4.0 scale or 100 point system when com	pleting the section below:
9th Grade	11th Grade	Cumulative GPA
10th Grade	12th Grade nd original transcript must also be subr	nitted with the application.
The student's official an	nd original transcript must also be subr	nitted with the application.
The student's official and CERTIFICATION (Must be signed by stud	ent and Executive Director)	
CERTIFICATION (Must be signed by student be signed by student)  EXECUTIVE DIRECTOR:	ent and Executive Director)  Please verify all information is provided.	
CERTIFICATION (Must be signed by student by student) (EXECUTIVE DIRECTOR:  I certify that all informatic contains all items from the student by the student	ent and Executive Director)  Please verify all information is provided ion is true and correct to the best of my he "Requirements Checklist," including	d. Incomplete applications will be rejected.  knowledge. I further certify the application is complete and the Housing Authority's non-refundable \$25 application fee.
CERTIFICATION (Must be signed by student be signed by student)  EXECUTIVE DIRECTOR:	ent and Executive Director)  Please verify all information is provided ion is true and correct to the best of my he "Requirements Checklist," including	d. Incomplete applications will be rejected.  knowledge. I further certify the application is complete and

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# Neighbors

# DECEMBER 2025 VOLUME 30, ISSUE 12



# Macoupin County Housing FROM THE DIRECTOR'S DESK

Another year is almost over! If you feel like you have not reached your goals this year, you can contact Sarah. She is the FSS (Family Self-Sufficiency Program) Coordinator. She can help your get your goals for 2026 set! You can contact Sarah by calling the office at 217-254-8606 or emailing her at sarah@teamhousingcenter.com.

Please remember to disconnect your hoses from the outside faucets to prevent damage to water pipes from freezing.

During the cold months your furnace will work more efficiently if you change the filter regularly, we suggest monthly. If you cannot reach it or don't know how, call in a work order.

\*\* As a reminder, as you get in your 2026 award letters, please bring them to the office\*\*

# <u>The office will be closed on the following dates in</u> <u>December:</u>

<u>Wednesday December 24, we will be closed at 11am.</u> <u>Thursday and Friday, December 25 & 26, 2025 for</u>



Stay Safe & Healthy! ~Dionne, CEO

Christmas!

#### Address:

P.O. Box 226 760 Anderson St. Carlinville, 62626 217-854-8606 Fax: 217-854-8749

#### **Toll Free:**

1-866-363-5142

#### Office Hours:

Monday & Tuesday 8 a.m.- 4:30 p.m. Closed Wednesdays Thursday & Friday 8 a.m.—4:30 p.m.

Emergency Work Order Number: (217) 827-2100

#### **EMERGENCIES INCLUDE:**

- Gas leaks
- Broken water pipes
- Exposed electrical wires
- No heat (if the outside temperature is 45degrees or lower)
- Sewer line stoppage (not drain line) - this includes a clogged toilet
- CO/Smoke detector beeping or chirping
- Also fire, flood, or anything that threatens life, safety or property damage

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### **NSPIRE for December**

47-09 Carlinville (708-746 Anderson St. Evens, 506-528 W. Nicholas St., 731-753 Chiles St.)

47-19 Mt. Olive (103-105 N. Walnut St., 203-205 W. Main St., 405-415 Colfax St.)

## Preventive Maintenance for December

Benld 47-01 (500-506 N. 8th St., 801-815 E. Chestnut St.)

\*INSPECTIONS MAY TAKE PLACE ON ANY DAY OF THE MONTH BETWEEN THE HOURS OF 8:00 A.M.-4:30 P.M. - MONDAY-FRIDAY\*

#### SPECIFIC DAYS AND TIMES WILL NOT BE GIVEN.

\*Q&A (Quality Assurance) inspections may take place on work orders and inspections anywhere from 3-5 days after the inspection/work order happened.\*

## FSS Spotlight

This program is designed to help you reach your goals, whether that be going back to school, or owning a home. All you need to do is fill out the paperwork and work on your goals. We will keep in touch with you via mail, email, or phone, and if you are needing to meet with us, we can arrange that as well. The best part of the program is the escrow account. As your rent goes up because of **earned income** we put a portion into a escrow account for you. In order to receive that money, you must complete the following: be working, be off cash assistance (TANF, not LINK), and meet your main goal. If anyone would like help meeting their goals, please contact Sarah Sinks, FSS Coordi-

Email: sarah@teamhousingcenter.com Phone #: (217) 854-8606

## CONGRATURATIONS!!

## Christine McEwen

is the winner of the \$50 Walmart gift card for December NSPIRE inspections.

Make sure your apartment is ready and meeting the Housekeeping Policy!



level teaspoon baking powder level teaspoon grated nutmeg

level teaspoon salt level teaspoon cinnamon

l level teaspoon mixed spice 2-4 oz. suet or fat

3 oz. sugar 1-1 lb. mixed dried fruit 4 oz. breadcrumbs l oz. marmalade 2 eggs, fresh or dried pint rum, ale, stout or milk

Sift flour, baking powder, salt and spice together. Add the sugar, fruit and breadcrumbs and grated suet or melted fat. Mix with the marmalade, eggs and rum, or other liquid. Mix very thoroughly. Put in a greased basin, 2 pt. size. Cover with greased paper and steam for 4 hours. Remove the paper and cover with a fresh piece and a clean cloth. Store in a cool place. Steam 2 to 3 hours before serving. The steaming is best done by standing the basin in a saucepan with water coming a third of the way up the sides of the basin. Keep the water boiling gently over a low heat. It may be necessary to add a little more water during cooking but be sure the water is boiling when added.

4 oz. margarine 1 level tablespoon syrup 8 oz. plain flour

2 level teaspoons baking powder Pinch of salt

I level teaspoon cinnamon I level teaspoon mixed spice 2-4 eggs, fresh or dried 1 lb. mixed fruit teaspoon lemon substitute Milk to mix

Cream sugar and margarine, add syrup. Mix flour, baking powder, salt and spices together. Add alternately with the egg to the creamed mixture and beat well. Add fruit and lemon substitute and enough milk to make a fairly soft consistency. Line a 7" tin with greased paper, put in the mixture, and bake in a moderate oven for two hours.

1-3 lb. mixed dried fruit 4 oz. apples or 2 ozs. apple rings 3-4 oz. sugar

2-4 oz. suet or melted margarine

2 level tablespoons marmalade level teaspoon mixed spice level teaspoon cinnamon level teaspoon grated nutme level teaspoon salt 4-6 tablespoons, rum, sherry, stout or ale level teaspoon lemon essence Few drops rum essence-optional

For method see over the page

Mince fruit and apples or chop finely. Add the other ingredients and mix very thoroughly. Put into small jars and tie down securely. Store in a cool dry place. If the larger quantities of fruit, sugar and fat are used, this should keep 12 months, but will not keep more than 10 days, with the smaller amounts.

2 level tablespoons custard powder or Cornflour

pint milk l oz. margarine

Blend the custard powder with a little cold milk. Warm the rest of the milk in saucepan. Add it to the custard powder and return to the pan. Stir over heat till well cooked. Put aside to cool. Cream margarine and sugar together very well; beat in the thick custard, add flavouring, and continue to beat till creamy. This makes about 1 pint of cream similar in texture to

l tablespoon wate l oz. margarine

2 oz. sugar or syrup 2 oz. soya flour

I teaspoon ratafia or almond essence

Melt margarine in water, add essence and sugar, then soya flour. Turn on to a board and knead well.

2 tablespoons water

milk, dry. Colouring and flavouring if liked

Heat the sugar and water gently until the sugar has all dissolved. Add the household milk gradually, beating all the time. Add colouring and flavouring as liked. For chocolate icing use 5 level tablespoons household milk and I level tablespoon cocoa

4 oz. chopped celery 2 large onions finely chopped 4 level tablespoons parsley

2 level teaspoons mixed herbs l oz. melted dripping Hot water to mix

Mix all ingredients together adding sufficient hot water to give a soft consistency. Use for stuffing meat, or poultry.

N.B.—This is enough for a small joint. Double quantities will be needed for a large joint or if stuffing balls are required to cook round the joint.



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# WINTER ITEMS ARE HERE!

Stop by the Clothes Closet for FREE warm clothing for all ages — coats, sweaters, boots, scarves & more!









# Macoupin County Public Transportation

509 Illinois Avenue | Gillespie, IL

Phone: 217-839-4130 Fax: 217-839-3809

## DECEMBER GROUP TRIPS

#### FRIDAY, DEC. 12TH | Shopping & Dining in Springfield, IL

- Call for pick-up/drop-off location | Cost: \$20 per person
- Winter Wonderland at White Oaks Mall in Springfield
- There is no charge to view the Winter Wonderland enjoy the forest of decorated trees and shopping afterward
- Dining at Chili's

### THURSDAY, DEC. 18TH | Shopping & Dining in Belleville

- Call for pick-up/drop-off location | Cost: \$20 per person
- Belleville Christkindlmarkt Shopping & Food Vendors

## TUESDAY, DEC. 23RD | Shopping & Dining in Litchfield

- Call for pick-up/drop-off location | Cost: \$10 per person
- Shopping at Walmart, Dollar Tree, Rural King, Aldi
- Lunch at Jubelt's



Seats are limited and are available on a first come first served basis.

Please call us at 217-839-4130 to reserve a seat.

All riders are entitled to a 15-bag maximum limit, with the max weight of a bag being no more than 20lbs. All riders are responsible for their own bags and purchases. Macoupin County Public Transportation assumes no liability or responsibility for lost, damaged, or stolen items or property.

Partially funded by the Area Agency on Aging for Lincolnland through the Older Americans Act of the Illinois Department of Aging.

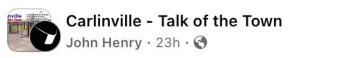




Gillespie food pantry starting December 01 2025 will only be able to get food once a month.

Starting January 01 2026 we are only doing macoupin county. They will also need to resign up with proof of everyone in that address.

Anyone needing proxy will need to sign up first time themselves



Very low turnout for Utility Funds Distribution yesterday for November. Had funds to help 17 families but only 4 showed up! The December Utility Assistance Distribution will be Thursday, December 11 from 1-4 pm at the Catholic Charities Office. This will be the last distribution of the year. You must be a Carlinville School District resident and not have had previous assistance from us in 2025. Please share this post with others you know need the information! Fr John