MCHA held a drawing for all residents with a ZERO balance account at the end of our fiscal year (September 30, 2023). Anybody who has a ZERO balance at the end of that day was entered into the drawing. The winners were drawn at random. There were 15 winners and there was \$2,500 in gift cards given away. With hopes that we can do this again next year, make sure that your balance is paid in full.

CONGRATULATIONS TO ALL THE WINNERS!!!!

(Pictured below are a handful of the winners)

Dylan



Curtis

Brenda

Diane



Volume 28. Issue 11

Kristy



November 2023





FROM THE DIRECTOR'S DESK

- \Rightarrow Remember that burning is not allowed in the developments. Mowers will still be mowing every other week to mulch the leaves that have fallen. If you feel you absolutely must rake leaves, please bag them and call in a work order for the Authority to pick them up. We cannot pick up leaves that are not bagged.
- \Rightarrow As the weather get colder, please unhook your garden hoses from the outside spigots so they do no freeze. Please store your hose in the utility room for the winter. If you do not unhook your hose, maintenance will unhook it for you and there will be a charge.
- \Rightarrow Make sure you are keeping both main doors closed to help keep in the heat inside and the cold air outside.

Don't forget to set you clocks back 1 hour on Sunday, November 5th!!!

The office will be closed on the following dates:

- Friday, November 10 to observe Veterans Day.
- Thursday, November 23 and Friday, November 24 to observe

Thanksgiving!



Volume 28. Issue 11









Stay Safe and Healthy!

Dionne Wyatt, CEO

Address:

P.O. Box 226

760 Anderson St.

Carlinville, IL 62626

(217) 854-8606

Fax: (217) 854-8749

Toll Free:

1-866-363-5142

Office Hours:

Monday & Tuesday

8am-4:30pm

CLOSED WEDNESDAY

Thursday & Friday

8am-4:30pm

Emergency Work

Order Number:

(217) 827-2100

EMERGENCIES INCLUDE:

- Gas leaks
- Broken water pipes
- Exposed electrical wires
- No heat (if the outside temperature i 45-degrees or lower)
- Sewer line stoppage (not drain line)- this includes a clogged toilet
- CO/Smoke detector beeping or chirping

Also fire, flood, or any thing that threatens life, safety or property damage.

Volume 28. Issue 11

UPCS for November

- 47-13 Bunker Hill (413-419 Union St. and 602-618B Seminiary St.)
- 47-17 Gillespie- Madison ONLY (100-118 Madison St.)

Preventive Maintenance for November

47-16 Staunton (1-20 Water Tower Ct.)

*INSPECTIONS MAY TAKE PLACE ON ANY DAY OF THE MONTH BETWEEN THE HOURS OF

8:00 A.M.-4:30 P.M. - MONDAY-FRIDAY*

SPECIFIC DAYS AND TIMES WILL NOT BE GIVEN.

Q&A (Quality Assurance) inspections may take place on work orders and inspections anywhere from 3-5 days after the inspection/work order happened.

Thank you to all who came out for the Fire Prevention Activity!













congratulations **Tonia Hull**

is the winner of the \$50 Walmart gift card for October UPCS inspections! 47-13 Bunker Hill (413-419 Union St. and 602-618B Seminiary St.)_47-17 Gillespie- Madison ONLY (100-118 Madison St.) You will have your chance in November.

Let's Decorate for Fall Ya'll!

During the month of November MCHA will be holding an outdoor Fall decorating contest. Resident with the best Fall decorations will win a prize!





- Judging will start November 20th.
- in good condition)
- ber 4th.



 All decorations must be safe (not a trip hazard, no electric cords running along the ground, and

All decorations MUST be taken down by Decem-

Congratulations J'ahnna for obtaining a new job at the Rehab and Health Care Center!! GOOD JOB!

Thank you to J'ahnna, Dana, Suzan, Jenifer, Threase, Judy, Heather, and Michael for signing up for the ROSS program and thank you to everyone who has turned in their ROSS Intake Form. For those of you who haven't, please get those sent in.

Through needs assessments, case management, and referrals to community- and web-based services, ROSS Service Coordinators help each participant advance towards the above goals in ways that best fits their needs, personal priorities, and interests. Contact Amanda at the office if you are interested in becoming a part of the ROSS program! You can email her at <u>amandab@teamhousingcenter.com</u> for any questions.

This program is designed to help you reach your goals, whether that be going back to school, or owning a home. All you need to do is fill out the paperwork and work on your goals. We will keep in touch with you via mail, email, or phone, and if you are needing to meet with us, we can arrange that as well. The best part of the program is the savings account. As your rent goes up because of **earned income** we put a portion into a savings account for you. In order to receive that money, you must complete the following: be working, be off cash assistance (TANF, not LINK), and meet your main goal.

If anyone would like help meeting their goals, please contact Stephanie Sloan, FSS Coordinator.



Annually HUD releases a new Fair Market Rent for our area. That number has risen significantly for 2024. MCHA is required to hold their flat rents at minimum of 80% of the Fair Market Rent. For those of you who are at a Flat Rent, be prepared at your 2024 recertification for your rent to increase.



Trash	Pick –	Up	Schedu	<u>le</u>

<u>Palmyra</u>	<u>Monday</u>	Community Services
		<u>618-729-4485</u>
<u>Virden & Girard</u>	<u>Tuesday</u>	Community Services
		<u>618-729-4485</u>
<u>Staunton</u>	<u>Tuesday</u>	DC Waste
<u>47-3,12,16</u>		<u>217-532-3706</u>
<u>Benld, Gillespie 47-</u>	<u>Friday</u>	DC Waste
<u>10, 14, 17</u>		<u>217-532-3706</u>
<u>Mt. Olive</u>		
<u>Bunker Hill</u>	<u>Thursday</u>	Community Services
<u>47-13, 18</u>		<u>618-729-4485</u>

Carlinville 47-02, 09, 15



Community Services 618-729-4485

ROSS Highlight

FSS Spotlight

Macoupin County Public Transportation 112 S. Macoupin St. Gillespie, IL 62033 Call 217-839-4132 to reserve your seat

Volume 28. Issue 11



This year, the tiered application system was reinstated to ensure families most in need are able to apply first. The first group eligible to apply is expected to represent more than half of households that apply for the program.

October 2 – Income-eligible households who fall under the following categories:

- Households with seniors age 60+
- o Households with a documented long-term disability
- o Households with children under age 6

November 1 – Income-eligible households who fall under the following categories:

- o October priority period households
- Households that are disconnected
- o Households facing imminent threat of disconnection

December 1

• All income-eligible households

For any further questions about eligibility and availability please contact Illinois Valley.



It is very important that you do not store flammable material inside the units: gas, propane, etc. this includes gas cans or any items such that have a gas or propane tank.

You also cannot store any items withing 36 inches of a heat source. A heat source is a gas water heater, gas furnace, or an electric wall heater such as baseboard heat. If you have any items stored within 36" of these items, please remove them as soon as possible.

See the pics

All of these are **Severe Health & Safety Hazards** which are findings with huge point deductions in our inspection scoring. If found in your unit, you will be asked to remove them.

We will be looking for these things while out doing inspections.

If you have any questions, please feel free to contact the office.





LIHEAP

FAMILY SIZE (HOUSEHOLD)	30-DAY GROSS INCOME
1	\$2,430
2	\$3,287
3	\$4,143
4	\$5,000
5	\$5,857
6	\$6,713

217-839-4431